



NOTICE OF THE MEETING OF THE CABINET

**TUESDAY 12 APRIL 2016, 10.00 am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

Agenda of Business

Apologies

Declarations of Interest

Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes for Approval – Cabinet, 8 March 2016 (**pages 1-8**)
2. Mobile Library Service – Report by the Depute Chief Executive (Partnerships and Community Services) (**pages 9-32**)
3. Provision of Temporary Accommodation – Report by the Depute Chief Executive (Partnerships and Community Services) (**pages 33-38**)
4. Archive Acquisition Policy – Report by the Depute Chief Executive (Resources and People Services) (**pages 39-46**)
5. Minutes for Noting
 - a) Resilient People Partnership (18 November 2015) (**pages 47-54**)
 - b) Safe & Vibrant Communities Partnership (23 November 2015) (**pages 55-58**)

**Angela Leitch
Chief Executive
John Muir House
Haddington**

4 April 2016