



NOTICE OF THE MEETING OF THE LICENSING SUB COMMITTEE

**THURSDAY 10 MARCH 2016, 10.00am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

Members of the Licensing Sub-Committee:

Councillors J McNeil (Chair), J Caldwell, D Grant, S Currie, J McMillan, and J Williamson

Agenda

Apologies

Declarations of Interest

Members should declare any financial and non-financial interests they have in the item of business for consideration and indicate the nature of their interest.

Private

1. Application for grant of Taxi/Private Hire Car Driver's Licence
(1 Licence holder invited to attend)

Public

2. Taxi/Private Hire Car Drivers-Assessment of Medical Fitness to Drive
Report by Depute Chief Executive (Resources and People Services)
(pages 1-8)

NOTE: Access to Information. It is anticipated that the Committee will resolve to exclude the public from Item 1 in terms of paragraph 6 (information relating to the business affairs of particular persons other than the Authority) of Schedule 7A to the Local Government (Scotland) Act 1973. The papers for this item are therefore withheld accordingly.

**Angela Leitch
Chief Executive
John Muir House
Haddington
1 March 2016**