



## **NOTICE OF THE MEETING OF THE CABINET**

**TUESDAY 8 MARCH 2016, 10.00 am  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

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### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for Approval: Cabinet, 12 January 2016 **(pages 1-6)**
2. Summary of Contracts Awarded by East Lothian Council, 1 September 2015 – 24 February 2016 – Report by the Depute Chief Executive (Resources and People Services) **(pages 7-10)**
3. Financial Review 2015/16: Quarter 3 – Report by the Depute Chief Executive (Resources and People Services) **(pages 11-20)**
4. Partnership Funding 2016/17 – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 21-26)**
5. Construction Sector Activity – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 27-32)**
6. The East Lothian Council (Scotland's Big Nature Festival, Levenhall Links, Musselburgh) (Exemption) Order 2016 – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 33-36)**
7. Minutes for noting **(pages 37-40)**
  - Sustainable Economy Partnership (23/9/15)

**Angela Leitch  
Chief Executive  
John Muir House  
Haddington**

**1 March 2016**