



## NOTICE OF THE MEETING OF THE CABINET

**TUESDAY 12 JANUARY 2016, 10.00 am  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

---

### Agenda of Business

#### Apologies

#### Declarations of Interest

*Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes for Approval: Cabinet, 8 December 2015 (**pages 1-6**)
2. Welfare Reform Update – Report by the Depute Chief Executive (Resources and People Services) (**pages 7-18**)
3. Various Roads – East Lothian – Introduction and Amendment to Traffic Regulation Orders 2015 – Report by the Depute Chief Executive (Partnerships and Community Services) (**pages 19-22**)
4. School Streets – Traffic Prohibition TROs – An Assessment Policy – Report by the Depute Chief Executive (Partnerships and Community Services) (**pages 23-54**)
5. Minutes for noting (**pages 55-65**)
  - Resilient People Partnership (16/9/15)
  - Safe and Vibrant Communities Partnership (28/9/15)

**Angela Leitch  
Chief Executive  
John Muir House  
Haddington**

**5 January 2016**