



NOTICE OF THE MEETING OF THE CABINET

**TUESDAY 8 DECEMBER 2015, 10.00 am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

Agenda of Business

Apologies

Declarations of Interest

Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes for Approval: Cabinet, 20 October 2015 **(pages 1-6)**
2. Financial Review 2015/16: Quarter 2 – Report by the Depute Chief Executive (Resources and People Services) **(pages 7-20)**
3. East Lothian Food and Drink – Business Improvement District (BID) – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 21-24)**
4. Freedom of Information (Scotland) Act 2002 and Data Protection Act 1998 – Compliance Statistics – Report by the Depute Chief Executive (Resources and People Services) **(pages 25-28)**

**Angela Leitch
Chief Executive
John Muir House
Haddington**

1 December 2015