



## **NOTICE OF THE MEETING OF POLICE, FIRE and COMMUNITY SAFETY SCRUTINY COMMITTEE**

**WEDNESDAY 25 NOVEMBER 2015, 10.00 am  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

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### **Agenda of Business**

#### **Apologies**

1. Membership and Remit of Committee (**pages 1-4**)
2. Appointment of Vice Convener
3. Police Scotland Scrutiny Report, 1 April – 30 September 2015 (**pages 5-28**)
4. Scottish Fire and Rescue Services, Local Plan Performance Report for East Lothian
  - a) Quarter 1 - 1 April to 30 June 2015 (**pages 29-54**)
  - b) Quarter 2 - 1 July to 30 September 2015 (**pages 55-78**)
5. Annual Work Programme 2015-16 (**pages 79-80**)
6. Dates of Future Meetings:  
  
Wednesday 24 February 2016  
Wednesday 25 May 2016

**Angela Leitch  
Chief Executive  
John Muir House  
Haddington**

**16 November 2015**