



## NOTICE OF THE MEETING OF EAST LoTHIAN COUNCIL

TUESDAY 17 NOVEMBER 2015, 10.00 am  
VENUE 1, BRUNTON HALL, MUSSELBURGH

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### Agenda of Business

#### Apologies

#### Declarations of Interest

*Members and Officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. East Lothian Local Development Plan – Draft Proposed Plan – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 1-12)**

#### PRIVATE

2. Additional Secondary Education Provision – Musselburgh – Report by the Depute Chief Executive (Resources and People Services) **(pages 13-53)**

#### **NOTE: Access to Information**

It is anticipated that the Council will resolve to exclude the public from Item 2 in terms of Paragraph 6 (information relating to the financial or business affairs of any person other than the Authority) of Schedule 7A of the Local Government (Scotland) Act 1973. The papers for this item are withheld accordingly.

**Angela Leitch  
Chief Executive  
John Muir House  
Haddington**

**10 November 2015**