



NOTICE OF THE MEETING OF THE CABINET

**TUESDAY 20 OCTOBER 2015, 10.00 am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

Agenda of Business

Apologies

Declarations of Interest

Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes for Approval: Cabinet, 8 September 2015 **(pages 1-6)**
2. Annual Pensions Report 2014/15 – Report by the Depute Chief Executive (Resources and People Services) **(pages 7-10)**
3. Council House Allocations Targets for 2015/16 – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 11-16)**
4. Establishment of the East Lothian Poverty Commission – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 17-24)**
5. Refugee Crisis – Request for Financial Assistance – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 25-28)**
6. Minutes for noting **(pages 29-48)**
 - Safe and Vibrant Communities Partnership (15/6/15)
 - Resilient People Partnership (17/6/15)
 - Sustainable Economy Partnership (24/6/15)

**Angela Leitch
Chief Executive
John Muir House
Haddington**

13 October 2015