



NOTICE OF THE MEETING OF THE CABINET

**TUESDAY 8 SEPTEMBER 2015, 10.00 am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

Agenda of Business

Apologies

Declarations of Interest

Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes for Approval: Cabinet, 9 June 2015 **(pages 1-8)**
2. Summary of Contracts Awarded by East Lothian Council, 26 February – 31 August 2015 – Report by the Depute Chief Executive (Resources and People Services) **(pages 9-12)**
3. Financial Review 2015/16: Quarter 1 – Report by the Depute Chief Executive (Resources and People Services) **(pages 13-26)**
4. Update on Community Benefits in Procurement (CBIP) – Report by the Depute Chief Executive (Resources and People Services) **(pages 27-32)**
5. Adult Wellbeing – Payments to Third Sector Agencies – Report by the Director of Health and Social Care Partnership **(pages 33-36)**
6. Flood Risk Management Update – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 37-42)**
7. Minutes for noting **(pages 43-66)**
 - Safe and Vibrant Communities Partnership (16/2/15)
 - Resilient People Partnership (18/2/15)
 - Sustainable Economy Partnership (25/2/15)

**Angela Leitch
Chief Executive
John Muir House
Haddington**

1 September 2015