



## NOTICE OF THE MEETING OF THE LICENSING SUB COMMITTEE OF THE CABINET

THURSDAY 14 AUGUST, 11 am  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON

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**Members of the Licensing Sub-Committee on this occasion are:**  
*Councillor J McNeil (Chair), Councillor J Williamson, Councillor S Currie and Councillor T Day*

### Agenda of Business

#### Apologies

#### Declarations of Interest

*Members should declare any financial and non-financial interests they have in the item of business for consideration and indicate the nature of their interest.*

#### PRIVATE

1. Housing (Scotland) Act 2006, Part 5. Application for Grant of a Licence to operate a House in Multiple Occupation at 65 Kemp's End, Tranent EH33 2GZ (Applicant and Objectors invited to attend) **(pages 1-37)**

Report by the Depute Chief Executive (Resources and People Services)

**NOTE:** Access to Information. It is anticipated that the Committee will resolve to exclude the public from this meeting in terms of paragraph 2 (information relating to individual tenants), paragraph 3 (information relating to any particular applicant for, recipient or former recipient of a service provided by the Authority) and paragraph 4 (information relating to any particular applicant for, recipient or former recipient of financial assistance provided by the Authority) of Schedule 7A to the Local Government (Scotland) Act 1973.

**Angela Leitch  
Chief Executive  
John Muir House  
Haddington  
6 August 2014**