



**NOTICE OF THE MEETING OF THE  
EDUCATION COMMITTEE**

**TUESDAY 16 JUNE 2015, 2.00pm**  
**COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

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**Agenda of Business**

**Apologies**

**Declarations of Interest**

*Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minutes of meetings of the Education Committee held on 24 March, 31 March, 7 April and 21 April 2015 for approval **(pages 1 - 14)**
2. Health and Wellbeing Strategy 2015-2018 **(pages 15 - 36)**
3. Numeracy and Mathematics Strategy 2014-2018 **(pages 37 - 52)**
4. Quality Assurance Policy 2015 **(pages 53 - 64)**
5. Learning and Teaching Policy 2015 **(pages 65 - 70)**
6. School Education – a report prepared by Audit Scotland (June 2014) on behalf of the Accounts Commission **(pages 71 - 80)**

*All reports submitted by the Depute Chief Executive (Resources and People Services)*

**Angela Leitch  
Chief Executive  
John Muir House  
Haddington  
9 June 2015**