



**NOTICE OF THE MEETING OF THE  
EDUCATION COMMITTEE**

**TUESDAY 21 APRIL 2015, 2.00pm  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

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**Agenda of Business**

**Apologies**

**Declarations of Interest**

*Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Education Accessibility Strategy 2014-2016 (**Pages 1 - 26**)
2. Head Teacher Appointments (**Pages 27 - 28**)
3. Reporting on the National Benchmarking Measures (Senior Phase) to 2014 and the new National Benchmarking Tool, "Insight" (**Pages 29 - 68**)
4. Positive School Leaver Destinations and More Choices More Chances (MCMC) (**Pages 69 - 75**)

*All reports submitted by the Depute Chief Executive (Resources and People Services)*

**Angela Leitch  
Chief Executive  
John Muir House  
Haddington  
14 April 2015**