



**NOTICE OF THE MEETING OF THE  
EDUCATION COMMITTEE**

**TUESDAY 7 APRIL 2015, 10.30am  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

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**Agenda of Business**

**Apologies**

**Declarations of Interest**

*Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.*

1. Minute of the Education Committee meeting on 30 September 2014 for approval **(Item 1\*)**
2. Roll Capping at Dunbar Grammar School, Knox Academy, Musselburgh Grammar School and North Berwick High School **(Item 4\*)**
3. Reserving Places in Schools for Catchment Pupils who move into the Catchment Area during Academic Year 2015/16 **(Item 5\*)**
4. Pupil Placement Policy **(Item 6\*)**

**(\*Denotes item number from the Agenda for 24 March 2015)**

*All reports submitted by the Depute Chief Executive (Resources and People Services) and should be taken from the document pack for 24 March 2015.*

**Angela Leitch  
Chief Executive  
John Muir House  
Haddington  
1 April 2015**