



**NOTICE OF THE MEETING OF THE
EDUCATION COMMITTEE**

**TUESDAY 24 MARCH 2015, 2.00pm
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

Agenda of Business

Apologies

Declarations of Interest

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minute of the Education Committee meeting on 30 September 2014 for approval **(Pages 1 - 6)**
2. Reporting on the National Benchmarking Measures (Senior Phase) to 2014 and the new National Benchmarking Tool, "Insight" **(Pages 7 - 44)**
3. Positive School Leaver Destinations and More Choices More Chances (MCMC) **(Pages 45 - 52)**
4. Roll Capping at Dunbar Grammar School, Knox Academy, Musselburgh Grammar School and North Berwick High School **(Pages 53 - 56)**
5. Reserving Places in Schools for Catchment Pupils who move into the Catchment Area during Academic Year 2015/16 **(Pages 57 - 62)**
6. Pupil Placement Policy **(Pages 63 - 72)**
7. Education Accessibility Strategy 2014-2016 **(Pages 73 - 96)**
8. Head Teacher Appointments **(Pages 97 - 98)**

All reports submitted by the Depute Chief Executive (Resources and People Services)

**Angela Leitch
Chief Executive
John Muir House
Haddington
17 March 2015**