



## **NOTICE OF THE MEETING OF THE LICENSING SUB COMMITTEE OF THE CABINET**

**TUESDAY 4 NOVEMBER 2014, 9.15 am  
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

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***Members of the Licensing Sub-Committee:***

*Councillor J McNeil (Chair), Councillor D Grant, Councillor J Caldwell, Councillor J McMillan,  
Councillor F McAllister and Councillor J Williamson*

### **Agenda of Business**

#### **Apologies**

#### **Declarations of Interest**

*Members should declare any financial and non-financial interests they have in the item of business for consideration and indicate the nature of their interest.*

#### **Private**

1. Application for Grant of a Market Operator's Licence  
(Applicant invited to attend)

**NOTE:** Access to Information. It is anticipated that the Committee will resolve to exclude the public from this meeting in terms of paragraph 6 (information relating to the business affairs of particular persons) of Schedule 7A to the Local Government (Scotland) Act 1973.

**Angela Leitch  
Chief Executive  
John Muir House  
Haddington  
27 October 2014**