



**NOTICE OF THE MEETING OF THE
EDUCATION COMMITTEE**

**TUESDAY 25 MARCH 2014, 2.00pm
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

Agenda of Business

Apologies

Declarations of Interest

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minute of the meeting of the Education Committee on 24 September 2013
(**Pages 1 - 6**)
2. Partnership Arrangements with Pre-school Providers (**Pages 7 - 8**)
3. Reserving Places in Schools for Catchment Pupils who move into the Catchment Area during the Academic Year 2014/15 (**Pages 9 - 14**)
4. Roll Capping at Dunbar Grammar, Knox Academy, Musselburgh Grammar and North Berwick High School (**Pages 15 - 18**)
5. Reporting on SQA Performance 2013 (Post-Appeal) (**TO FOLLOW**)

All reports submitted by the Depute Chief Executive (Resources and People Services)

**Angela Leitch
Chief Executive
John Muir House
Haddington**

18 March 2014