



NOTICE OF THE MEETING OF THE CABINET

**TUESDAY 11 MARCH 2014, 10.00 am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

Agenda of Business

Apologies

Declarations of Interest

Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minute of the Meeting of the Cabinet of 14 January 2014 (for approval) **(pages 1-8)**
2. Financial Review 2013-14, Quarter 3 – Report by the Depute Chief Executive (Resources and People Services) **(pages 9-22)**
3. Investing in Our Communities – Support to Community Councils – Report by the Depute Chief Executive (Resources and People Services) **(pages 23-28)**
4. Partnership Arrangements with Pre-school Providers – Report by the Depute Chief Executive (Resources and People Services) **(pages 29-32)**
5. Update on Parking – Removal of Traffic Warden Service – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 33-36)**
6. Antisocial Behaviour Strategy 2014-16 – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 37-50)**
7. Public Minutes of the Meetings of the Licensing Sub-Committee held on 12 December 2013 and 13 February 2014 (for approval) **(pages 51-58)**
8. Minutes for noting **(pages 59-96)**
 - Sustainable Economy Partnership
 - Safe and Vibrant Communities Partnership
 - Resilient People Partnership

PRIVATE

9. Private Sub-Committee Minutes (for approval)
 - (a) Private Minutes of the Meetings of the Licensing Sub-Committee held on 12 December 2013 and 13 February 2014 **(pages 97-112)**
 - (b) Private Minutes of the Meetings of the Homelessness Appeals Sub-Committees held on 16 January and 20 February 2014 **(pages 113-116)**
 - (c) Private Minute of the Meeting of the Employee Appeals Sub-Committee held on 6 February 2014 **(pages 117-118)**
10. Bad Debt Write Off – Report by the Head of Council Resources **(pages 119-121)**

NOTE: Access to Information

It is anticipated that the Committee will resolve to exclude the public from Items 9 and 10 in terms of Paragraphs 3 and 6 (information relating to any particular applicant for, recipient or former recipient of a service provided by the Authority; information concerning the financial or business affairs of any particular person other than the Authority) of Schedule 7A of the Local Government (Scotland) Act 1973. The papers for these items are withheld accordingly.

**Angela Leitch
Chief Executive
John Muir House
Haddington**

4 March 2014