

NOTICE OF THE MEETING OF THE CABINET

TUESDAY 10 DECEMBER 2013, 10.00 am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON

Agenda of Business

Apologies

Declarations of Interest

Members and officers should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Minutes of the meeting of the Cabinet of 12 November 2013 (for approval) **(pages 1-10)**
2. Housing Land Supply: Interim Planning Guidance – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 11-22)**
3. Musselburgh Town Centre Strategy – Report on Public Consultation – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 23-28)**
4. Planning Guidance for Wind Farms of, or over, 12 MW – Report by the Depute Chief Executive (Partnerships and Community Services) **(pages 29-40)**
In addition to the covering report the Guidance document is also included with the papers for Members
5. Public Minute of the Meeting of the Licensing Sub-Committee held on 14 November 2013 (for approval) **(pages 41-44)**

PRIVATE

6. Private Sub-Committee Minutes (for approval)
 - (a) Private Minute of the Meeting of the Licensing Sub-Committee held on 14 November 2013 **(pages 45-50)**
 - (b) Private Minutes of the Meetings of the Homelessness Appeals Sub-Committee held on 17 October 2013 and 21 November 2013 **(pages 51-52)**

NOTE: Access to Information

It is anticipated that the Committee will resolve to exclude the public from Item 6 in terms of Paragraphs 3 and 6 (information relating to any particular applicant for, recipient or former recipient of a service provided by the Authority; information concerning the financial or business affairs of any particular person other than the Authority) of Schedule 7A of the Local Government (Scotland) Act 1973. The papers for this item are withheld accordingly.

**Angela Leitch
Chief Executive
John Muir House
Haddington**

2 December 2013