



EAST LOTHIAN COUNCIL

**TUESDAY 18 DECEMBER 2012, 10.00 am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

SUPPLEMENTARY AGENDA

Replacement Item

Public

11. Law Primary School: Assessment of Maximum Physical Building and Design Capacities – Report by the Executive Director (Services for People) - report attached

Please confidentially destroy copies of the original report number 11

Additional Item

This item will be taken at the end of the public business

Private

14. Financial Support to Leuchie House – report by the Executive Director (Support Services) - report attached

NOTE: Access to Information

It is anticipated that the Committee will resolve to exclude the public from item 14 in terms of Paragraph 6 (information concerning the financial or business affairs of any particular person other than the Authority) of Schedule 7A of the Local Government (Scotland) Act 1973. The papers for these items are withheld accordingly.

**Angela Leitch
Chief Executive
John Muir House
Haddington**

14 December 2012