



**NOTICE OF THE MEETING OF THE
EDUCATION COMMITTEE**

**TUESDAY 20 NOVEMBER 2012, 10.00am
COUNCIL CHAMBER, TOWN HOUSE, HADDINGTON**

Agenda of Business

Apologies

Declarations of Interest

Members should declare any financial and non-financial interests they have in the items of business for consideration, identifying the relevant agenda item and the nature of their interest.

1. Exclusions from Schools in East Lothian 2011/12
Report by the Executive Director (Services for People) **(Pages 1-6)**
2. Pupil Lime Survey Results 2011/12
Report by the Executive Director (Services for People) **(Pages 7-16)**
3. School Clothing Grants
Report by the Executive Director (Services for People) **(Pages 17-18)**

**Angela Leitch
Chief Executive
John Muir House
Haddington**

12 November 2012