# EAST LOTHIAN COUNCIL

# Development Management

# Weekly List of Registered Applications

**Date of List - 6th June 2024**

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#### VIEWING THE APPLICATION

The application, plans and other documents can be viewed electronically through the Council’s planning portal at www.eastlothian.gov.uk.

# STATUTORY CONSULTEES

Statutory consultees, **including Community Councils,** have 14 days from the date of this list of registered applications in which to request of the Case Officer a consultation on any of the listed applications. On being consulted on an application a consultee will have another 14 days from the date of consultation in which to respond.

#### MAKING REPRESENTATION

If, as a member of the public or other interested party you wish to make representations on any of the applications on this list you should make them in writing by letter to Development Management, East Lothian Council, John Muir House, Haddington, EH41 3HA, by email to environment@eastlothian.gov.uk or online at www.eastlothian.gov.uk. **Your representations must be received within 21 days from the date of registration of the application, or where stated on the list the date by which representations are due, whichever is the later.** The representations you make will be publicly available at John Muir House, Haddington, once the application has been determined.

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| **App No** | 24/00188/P | | |
| **Applicant** | Mrs Lisa Bennet | **Agent** | Thomson Hunter Associates Ltd |
|  |  | Agent’s Address | Per Grant Herron  21 Portland Road  Kilmarnock  KA1 2BT |
| **Proposal** | **Part change of use of agricultural land to domestic garden ground and for grazing and keeping of horses, erection of domestic garage/gym/bike store, ancillary domestic accommodation and domestic stable block (Part Retrospective)** | | |
| **Location** | Balgone Dean Kingston North Berwick EH39 5NU | | |
| Case Officer | Ciaran Kiely | | |
| Telephone | 01620 827995 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 4th June 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 5th July 2024 | | |

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| **App No** | 24/00400/P | | |
| **Applicant** | Dow McCartney Ltd | **Agent** | DMC Design Studio Limited |
|  |  | Agent’s Address | Per Caitlin Kane  69 Carnethie Street  Rosewell  EH24 9AN |
| **Proposal** | **Alterations, extension to building to form 14 houses, 7 flats, erection of garages and associated works** | | |
| **Location** | Former Tranent Infant School Sandersons Wynd Tranent East Lothian | | |
| Case Officer | Stephanie McQueen | | |
| Telephone | 01620 827210 | | |
| Council Ward | Fa'side | | |
| Community Council | Tranent & Elphinstone Community Council | | |
| Date Registered | 5th June 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 5th July 2024 | | |

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| **App No** | 24/00401/LBC | | |
| **Applicant** | Dow McCartney Ltd | **Agent** | DMC Design Studio Limited |
|  |  | Agent’s Address | Per Caitlin Kane  69 Carnethie Street  Rosewell  EH24 9AN |
| **Proposal** | **Alterations, extension to building, erection of fencing, gates, walls, railings, formation of hardstanding areas, demolition of walls, gate, piers and outbuilding** | | |
| **Location** | Former Tranent Infant School Sandersons Wynd Tranent East Lothian | | |
| Case Officer | Stephanie McQueen | | |
| Telephone | 01620 827210 | | |
| Council Ward | Fa'side | | |
| Community Council | Tranent & Elphinstone Community Council | | |
| Date Registered | 23rd May 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 5th July 2024 | | |

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| **App No** | 24/00407/P | | |
| **Applicant** | Mr Derek Borthwick | **Agent** | Psas |
|  |  | Agent’s Address | Per Peter Stanton  14 Aubigney Row  Haddington  EH41 3TG |
| **Proposal** | **Change of use of rough ground to domestic garden ground, erection of garage and associated works** | | |
| **Location** | Woodbine Cottage The Avenue Gifford Haddington East Lothian | | |
| Case Officer | Amy Law | | |
| Telephone | 01620 827566 | | |
| Council Ward | Haddington And Lammermuir | | |
| Community Council | Gifford Community Council | | |
| Date Registered | 3rd June 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 5th July 2024 | | |

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| **App No** | 24/00457/LBC | | |
| **Applicant** | East Lothian Housing Association | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Erection of signage** | | |
| **Location** | 18-20 Market Street Haddington EH41 3JL | | |
| Case Officer | James Allan | | |
| Telephone | 01620 827788 | | |
| Council Ward | Haddington And Lammermuir | | |
| Community Council | Haddington Area Community Council | | |
| Date Registered | 3rd June 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 5th July 2024 | | |

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| **App No** | 24/00467/P | | |
| **Applicant** | Mr Barry Thomson | **Agent** | Les Mccaskey Architectural Design Services |
|  |  | Agent’s Address | Per Les Mccaskey  38B High Street  East Linton  EH40 3AB |
| **Proposal** | **Alterations, extension to house and formation of hardstanding area** | | |
| **Location** | 2 Fenton Barns Farm Cottages Fenton Barns Dirleton EH39 5AN | | |
| Case Officer | Amelia Smith | | |
| Telephone | 01620 827686 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Gullane Area Community Council | | |
| Date Registered | 31st May 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 5th July 2024 | | |

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| **App No** | 24/00470/P | | |
| **Applicant** | North Berwick Golf Club | **Agent** | Bell Building Projects |
|  |  | Agent’s Address | Per Sabrina Barrios  19 Robert Drive  Glasgow  G51 3HE |
| **Proposal** | **Alterations, extension to greenkeepers building and associated works** | | |
| **Location** | West Links Golf Course Abbotsford Road North Berwick East Lothian | | |
| Case Officer | Neil Millar | | |
| Telephone | 01620 827383 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 30th May 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 28th June 2024 | | |

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| **App No** | 24/00490/P | | |
| **Applicant** | Mr Neil Barnes | **Agent** | 1959 |
|  |  | Agent’s Address | Per Alan Wood  6 Lauder Rambling  North Berwick  EH39 5PU |
| **Proposal** | **Replacement cladding to dormers, formation of roof vent** | | |
| **Location** | 7A Tantallon Terrace North Berwick EH39 4LE | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 31st May 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 28th June 2024 | | |

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| **App No** | 24/00491/CAC | | |
| **Applicant** | North Berwick Harbour Trust | **Agent** | McLaren Murdoch & Hamilton |
|  |  | Agent’s Address | Per Damian Smith  229 Balgreen Road  Edinburgh  EH11 2RZ |
| **Proposal** | **Demolition of building and steps** | | |
| **Location** | Land Adjacent To The Harbour Victoria Road North Berwick East Lothian | | |
| Case Officer | Julie McLair | | |
| Telephone | 01620 827631 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 30th May 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 28th June 2024 | | |

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| **App No** | 24/00501/CLU | | |
| **Applicant** | Mr Jeremy Sparks | **Agent** | STL Solutions |
|  |  | Agent’s Address | Per Craig Douglas  Halo Building  Hill Street  Kilmarnock  East Ayrshire  KA1 3HY |
| **Proposal** | **Certificate of lawfulness for an existing use - short term holiday let** | | |
| **Location** | 90C High Street North Berwick East Lothian EH39 4HE | | |
| Case Officer | Neil Millar | | |
| Telephone | 01620 827383 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 5th June 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement |  | | |

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| **App No** | 24/00512/P | | |
| **Applicant** | Esk Homes Ltd | **Agent** | Lothian Built Environment Services |
|  |  | Agent’s Address | Per Keith Hogg  24 Seaforth Terrace  Bonnyrigg  EH19 2PF |
| **Proposal** | **Alterations, extension to former public house to form commercial units (class 1A), 2 flats and associated works** | | |
| **Location** | 36-38 Millhill Musselburgh EH21 7RJ | | |
| Case Officer | James Allan | | |
| Telephone | 01620 827788 | | |
| Council Ward | Musselburgh | | |
| Community Council | Musselburgh & Inveresk Community Council | | |
| Date Registered | 30th May 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 5th July 2024 | | |

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| **App No** | 24/00514/P | | |
| **Applicant** | East Lothian Play Association | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Siting of storage container for a temporary period of 10 months** | | |
| **Location** | Land East Of George Johnstone Centre Tranent East Lothian | | |
| Case Officer | Ciaran Kiely | | |
| Telephone | 01620 827995 | | |
| Council Ward | Fa'side | | |
| Community Council | Tranent & Elphinstone Community Council | | |
| Date Registered | 4th June 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 26th June 2024 | | |

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| **App No** | 24/00527/P | | |
| **Applicant** | Mr Ben Woods | **Agent** | APT Planning & Development |
|  |  | Agent’s Address | Per Tony Thomas  1 West Road  Whitekirk  East Lothian  EH42 1XA |
| **Proposal** | **Erection of 1 house and associated works** | | |
| **Location** | Land To The East Of St Andrews House St. Andrew Street North Berwick East Lothian | | |
| Case Officer | Bruce Nicolson | | |
| Telephone | 01620 827701 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | North Berwick Community Council | | |
| Date Registered | 5th June 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 5th July 2024 | | |

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| **App No** | 24/00531/P | | |
| **Applicant** | Mrs Merle Ferguson | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Erection of sheds (Retrospective)** | | |
| **Location** | Flat 2 Church Hall Newton Port Haddington East Lothian | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Haddington And Lammermuir | | |
| Community Council | Haddington Area Community Council | | |
| Date Registered | 31st May 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 5th July 2024 | | |

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| **App No** | 24/00541/P | | |
| **Applicant** | Mr Samuel Dempsey | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Erection of fencing and gates** | | |
| **Location** | 2 Walden Terrace Gifford East Lothian EH41 4QP | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Haddington And Lammermuir | | |
| Community Council | Gifford Community Council | | |
| Date Registered | 30th May 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 28th June 2024 | | |

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| **App No** | 22/01333/NMV1 | | |
| **Applicant** | Mactaggart & Mickel Homes | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Changing the primary heating source from ASHP/Gas Boiler combination to Gas Boiler / PV Solar Panels Combination for private plots only 163-200.**  **Plot substitution from a keppie 4 bed house type to a miller 4 bed house type for Plot 198.**  **Introduction of front entrance porches to RSL plots 201-206.** | | |
| **Location** | Land To The South Of Davids Way Letham Haddington East Lothian | | |
| Case Officer | Neil Millar | | |
| Telephone | 01620 827383 | | |
| Council Ward | Haddington And Lammermuir | | |
| Community Council | Haddington Area Community Council | | |
| Date Registered | 31st May 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement |  | | |

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| **App No** | 24/00546/P | | |
| **Applicant** | Mr Kevin Johnstone | **Agent** |  |
|  |  | Agent’s Address |  |
| **Proposal** | **Extension to house** | | |
| **Location** | 8 Caponhall Road Tranent East Lothian EH33 2HD | | |
| Case Officer | James Allan | | |
| Telephone | 01620 827788 | | |
| Council Ward | Fa'side | | |
| Community Council | Tranent & Elphinstone Community Council | | |
| Date Registered | 5th June 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 26th June 2024 | | |

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| **App No** | 24/00548/P | | |
| **Applicant** | Mr Andrew Cottee | **Agent** | Blueprint (Dunbar) Ltd |
|  |  | Agent’s Address | Per Gary Fairbairn  Dalmatian House  Spott Road  Dunbar  EH42 1LE |
| **Proposal** | **Installation of roof window** | | |
| **Location** | 6 Lochhouses Cottages Tyninghame East Linton Dunbar EH42 1XP | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Dunbar | | |
| Community Council | Dunpender Community Council | | |
| Date Registered | 29th May 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 28th June 2024 | | |

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| **App No** | 24/00549/LBC | | |
| **Applicant** | Mr Andrew Cottee | **Agent** | Blueprint (Dunbar) Ltd |
|  |  | Agent’s Address | Per Gary Fairbairn  Dalmatian House  Spott Road  Dunbar  EH42 1LE |
| **Proposal** | **Alterations to building** | | |
| **Location** | 6 Lochhouses Cottages Tyninghame East Linton Dunbar EH42 1XP | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Dunbar | | |
| Community Council | Dunpender Community Council | | |
| Date Registered | 3rd June 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 5th July 2024 | | |

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| **App No** | 24/00559/P | | |
| **Applicant** | Mr Drew Thorburn | **Agent** | Blueprint (Dunbar) Ltd |
|  |  | Agent’s Address | Per Gary Fairbairn  Dalmatian House  Spott Road  Dunbar  EH42 1LE |
| **Proposal** | **Extension to house (Retrospective)** | | |
| **Location** | 3 Strathearn Court West Barns Dunbar EH42 1TW | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Dunbar | | |
| Community Council | West Barns Community Council | | |
| Date Registered | 4th June 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 28th June 2024 | | |

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| **App No** | 24/00560/LBC | | |
| **Applicant** | Mr Barry Thomson | **Agent** | Les Mccaskey Architectural Design Services |
|  |  | Agent’s Address | Les Mccaskey  38B High Street  East Linton  EH40 3AB |
| **Proposal** | **Alterations, extension to building, formation of hardstanding area and part demolition of building**  **INSTALL 2NO VELUX ROOF WINDOWS TO REAR NORTH ELEVATION** | | |
| **Location** | 2 Fenton Barns Farm Cottages Fenton Barns Dirleton North Berwick EH39 5AN | | |
| Case Officer | Amelia Smith | | |
| Telephone | 01620 827686 | | |
| Council Ward | North Berwick Coastal | | |
| Community Council | Gullane Area Community Council | | |
| Date Registered | 31st May 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 5th July 2024 | | |

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| **App No** | 24/00564/CLD | | |
| **Applicant** | Ms Annie Roberts | **Agent** | Sutherland & Co Architects Ltd |
|  |  | Agent’s Address | Per Mike Roper  82 High Street  North Berwick  EH39 4HF |
| **Proposal** | **Certificate of lawfulness for garage conversion to form domestic living accommodation** | | |
| **Location** | 24 Retreat Crescent Dunbar EH42 1GW | | |
| Case Officer | Gail Laird | | |
| Telephone | 01620 827223 | | |
| Council Ward | Dunbar | | |
| Community Council | Dunbar Community Council | | |
| Date Registered | 4th June 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement |  | | |

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| **App No** | 24/00565/P | | |
| **Applicant** | Mrs Andrea Perelli | **Agent** | Private |
|  |  | Agent’s Address | Per Thomas Dodd  62 Seton Court  Port Seton  Prestonpans  EH32 0TU |
| **Proposal** | **Extension to house** | | |
| **Location** | 12 Glengarry Terrace Prestonpans EH32 9FG | | |
| Case Officer | Scott Robertson | | |
| Telephone | 01620 827585 | | |
| Council Ward | Preston Seton And Gosford | | |
| Community Council | Prestonpans Community Council | | |
| Date Registered | 4th June 2024 | | |
| Date by which representations are to be made due to neighbour notification/public advertisement | 26th June 2024 | | |